

CITY OF LINCOLN/LANCASTER COUNTY
CONTRACT AWARD NOTIFICATION
SPECIFICATION NO.05-266
ANNUAL REQUIREMENTS FOR
GRASS SEED

DATE: December 14, 2005

CONTRACT PERIOD: Nov.1,2005 thru Oct.31,2006

CONTRACTOR: United Seeds
P.O. Box 27322
Omaha, NE 68127

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

Company Representative: John E. Jones
Telephone No.: 402/331-4800
FAX No.: 402-331-1251
Web Site: jjones@unitedseeds.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Item Description	Unit
1.	Blue/Rye Sports Mix:	\$1.39
2.	Rye/Blue Turf Mix	\$1.05
3.	Tall Fescue/Blue/Rye Mix	\$0.89
5.	Bluegrass Blend-Special Low Mow	\$2.09
6.	Blue/Rye Mix - Special Low Mow	\$1.99
7.	Short Native Prairie Grass	\$5.75

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

74453

ACCEPTANCE OF BID TO CONTRACT FOR CITY OF LINCOLN, NEBRASKA

TO: City Attorney
City Department
Contractor

 **COPY**

The City of Lincoln, Nebraska, hereinafter referred to as **City of Lincoln**, hereby accepts the proposal dated October 10, 2005 and submitted by United Seeds, Inc., PO Box 27322, Omaha, NE 68127, hereinafter referred to as **Contractor**, in response to **City of Lincoln** Request for Specification No # 05-266 as evidenced by **Contractor's** signed and "Bid/Proposal Schedule" and accompanying documents attached hereto.

Therefore, the **City of Lincoln** and the **Contractor** hereby agree that the proposal response for Specification # 05-266 constitutes a contractual agreement and the purpose of providing Seasonal Requirements for Grass Seed Alternate Item #1, 2, 3, 5, 6, 7 to the **City of Lincoln** for the period Nov. 1, 2005 through Oct. 31, 2006 which shall be governed by all terms conditions, and provisions of the specification/proposal and REQUEST FOR BID # 05-266 which are fully incorporated and made part of this agreement. OPTION TO RENEW: This contract may be extended for two (2) additional one (1) year periods, provided all terms and conditions remain in full force and effect except the contract period being extended.

ACCEPTED BY MAYOR

Signature Coleen J Seng

Attest (City Clerk) Jan E Rose

Date: Dec 9th, 2005



ACCEPTED BY CONTRACTOR

Signature John E. Jones

Name (Print) John E. Jones

Title PRESIDENT

Date: 11/14/05

BIDDING SCHEDULE

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>ALTERNATE #1</u>	<u>QUANTITY</u>	<u>PER LB.</u>	<u>TOTAL</u>
1.	Blue/Rye Sports Mix:				
	20% Award	<u>Limousine</u>	1,300 LB	\$ 1.85	\$ 2,405.00
	20% Absolute	<u>Perfection</u>	1,300 LB	\$ 1.39	\$ 1,807.00 *
	20% SR-2100	<u>Rugby 2</u>			
	20% Rambo	Rambo			
	10% Omega 3	Omega 3			
	10% SR-4200	Caddieshack			
** SEE ENCLOSED PRODUCT SUBSTITUTION SHEET FOR COMPETITIVE ALTERNATE #2 SPECIFICATIONS					
2.	Rye/Blue Turf Mix				
	30% Caddieshack	<u>Caddieshack</u>	1100 LB	\$ 1.05	\$ 1,155.00
	30% Accent	<u>Admire</u>			
	10% Bluechip	<u>Bluechip</u>			
	10% Nublu	<u>Nublu</u>			
	10% Caliber	Caliber			
	10% Nassau	Amazon			
3.	Tall Fescue/Blue/Rye Mix				
	22% Arid 3	<u>DaVinci</u>	15,000 LB	\$ 0.89	\$ 13,350.00
	22% Masterpiece	<u>Inferno</u>	15,000 LB	\$ 0.84	\$ 12,600.00 **
	22% Pixie	<u>Quest</u>			
	22% Rembrandt	<u>Blackwatch</u>			
	3.5% Nublu	Nublu			
	3.5% Bluechip	Bluechip			
	5% Secretariat	Secretariat			
** SEE ENCLOSED PRODUCT SUBSTITUTION SHEET FOR COMPETITIVE ALTERNATE #2 SPECIFICATIONS					
4.	Creeping Bentgrass				
	100% Penncross Bentgrass		30 LB	\$ 8.50	\$ 255.00
	(NO ALTERNATES)				
5.	Bluegrass Blend-special Low Mow				
	20% Total Eclipse	<u>*Rambo *</u>	250 LB	\$ 2.09	\$ 522.50
	20% Award	<u>*Rugby II *</u>			
	20% Liberator	<u>*Liberator *</u>			
	20% NuGlade	<u>NuGlade</u>			
	20% Absolute	Absolute			
	*BLUEGRASS FOR #5 & 6 FROM LIST ONLY!				
6.	Blue/Rye Mix-Special Low Mow				
	18% Absolute	<u>*Absolute *</u>	1,500 LB	\$ 1.99	\$ 2,985.00
	18% Award	<u>*Rugby II *</u>			
	18% NuGlade	<u>*NuGlade *</u>			
	18% Liberator	Liberator			
	18% Total Eclipse	Rambo			
	10% Accent	Caddieshack			
	*BLUEGRASS FOR #5 & 6 FROM LIST ONLY!				
	*RYEGRASS FOR #6 FROM LIST ONLY!				

PLEASE NOTE ** COMPETITIVE ALTERNATE - SEE ENCLOSED PRODUCT SUBSTITUTION SHEET

PRODUCT SUBSTITUTION SHEET

	<u>SECOND ALTERNATES</u>	<u>QUANTITY</u>	<u>COST PER LB.</u>	<u>TOTAL</u>
ITEM #1	Blue/Rye Sports Mixture	1,300#	\$1.39	\$1,807.00
	20% Blue Chip Kty Bluegrass			
	20% NuBlue Kty Bluegrass			
	20% Amazon Kty Bluegrass			
	20% Caliber Kty Bluegrass			
	10% Omega 3 Per. Ryegrass			
	10% Caddieshack Per. Ryegrass			
ITEM #3	Tall Fescue/Blue/Rye Mixture	15,000#	\$0.84	\$12,600.00
	22% Arid 3 Tall Fescue			
	22% Pixie Tall Fescue			
	22% Quest Tall Fescue			
	22% Masterpiece Tall Fescue			
	3.5% Caliber Kty Bluegrass			
	3.5% Amazon Kty Bluegrass			
	5% Omega 3 Per. Ryegrass			

7. Short Native Prairie Grass
Prairie 3 Plus Mix
(Pure Live Seed)

25 lbs \$ 5.75 \$ 143.75

TOTAL BID, ALL ITEMS COMBINED

\$ 20,816.25

****COMPETITIVE ALTERNATE BID TOTAL \$19,468.25**

APPROVED LOW MOW BLUES FOR #5 & #6:

Arcadia; Award; Absolute; Bluemoon; Impact; Liberator; Nuglade; Odyssey; Rambo;
Rugby II; Quantum Leap; Total Eclipse

APPROVED LOW MOW RYES FOR #6:

Accent; APM; Caddieshack; Line Drive; Monterey; Palmer II; Secretariat; SR-4200

BID SECURITY REQUIRED:

Yes _____ Amount: _____
No X

Special provisions for Commodity Term Contracts are included with the specification document. Bidders are urged to read the Special Provisions before completing the following sections of the Proposal.

Contract Extension Renewal is an option:

Yes X
No _____

TERM PRICE CLAUSE: BIDDER MUST STATE

- (a) Bid prices firm for the full contract period: X; or
(b) Bid prices subject to escalation/de-escalation: _____
(c) If (b), state period for which prices will remain firm:
Through _____

INTER-LOCAL PURCHASING: The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized interlocal purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicated on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to orders from City of Lincoln/Lancaster County.

YES X NO

If "YES", Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these political sub-divisions, cities or counties.

COMPANY REPRESENTATIVE responsible for the administration of this Agreement:

NAME: JOHN E JONES
TITLE: PRESIDENT
PHONE NO. 402-331-4800

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

UNITED SEEDS INC

COMPANY NAME

P O BOX 27322

STREET ADDRESS or P.O. BOX

OMAHA NE 68127

CITY, STATE ZIP CODE

402-331-4800

TELEPHONE

EMPLOYER'S FEDERAL I.D. NO.
OR SOCIAL SECURITY NUMBER

jones@unitedseeds.com

E-Mail Address

John E. Jones
BY (Signature)
JOHN E JONES
(Print Name)
PRESIDENT
(Title)
OCTOBER 21, 2005
(Date)
As Required
ESTIMATED DELIVERY DAYS (After receipt of individual orders)
Net 30 Days
TERMS OF PAYMENT

Bids may be inspected in the Purchasing Division offices during normal business hours, after tabulation by the purchasing agent. If you desire a copy of the bid tabulation to be mailed to you, you must enclose a self-addressed stamped envelope with your bidding documents. Bid tabulations can also be viewed on our website at: lincoln.ne.gov Keyword: bid